

# 2025 ARNAHRO FOY HOWARD MEMORIAL RESIDENT YOUTH SCHOLARSHIP

CATEGORY 1-RESIDENT/PARTICIPANT HIGH SCHOOL GRADUATING SENIOR APPLICATION

Application Deadline: March 7, 2025

Incomplete Applications will NOT be considered for the scholarship.

Scholarships will be awarded on April 23, 2025, at the Arkansas NAHRO Luncheon to be held at the Wyndham Riverfront Hotel in N. Little Rock.

*Arkansas NAHRO Scholarship Program provides Scholarship opportunities to families that reside in, work with, or who otherwise receive housing benefits from one of the member agencies. Arkansas NAHRO awards scholarships annually to staff working for a member agency.*

Scholarship Application with accompanying documentation and information must be submitted directly to:

**Arkansas NAHRO Scholarship Program  
1004 Illinois Street  
Hot Springs, AR 71901**

*For questions or information contact:*

Linda Langan [llangan@hshousing.org](mailto:llangan@hshousing.org) (501) 624-4420 ext. 109

**APPLICATION DEADLINE: March 7, 2025**

**Category 1-Graduating Senior-Resident or participant:** Scholarships are available to graduating seniors who are public housing residents or participants in rental assistance programs and receive direct housing benefits from one of the member agencies of ARNAHRO. This Scholarship was established by ARNAHRO to provide an opportunity for graduating seniors who are public housing residents or participants in rental assistance programs to take advantage of post high school education that otherwise may not be possible. The Scholarship will be paid directly to the school after confirmation of enrollment in a college, university, or vocational school is received by ARNAHRO within eighteen (18) months of award of the scholarship.

**Definitions:** A graduating senior of a resident family (Category 1) is a high school graduate of the current program year who is a member and resides with a family, who resides in or has received direct housing benefits from ARNAHRO member agency.

## **Eligibility Requirements**

1. The applicant and their family must reside or receive direct housing benefits and be in good standing through any housing program administered by any agency that is a member in good standing of Arkansas NAHRO.
2. The applicant must have a 3.0 GPA, have earned at least an 18 on the ACT or combined critical reading, math, and writing score of 1290 on the Old SAT or 860 on the New SAT, and commit himself/herself to enrolling in a college or vocational training program beyond high school graduation.
3. Applications submitted that are not in accordance with the instructions will not be considered for judging.
4. Upon the distribution of funds, the applicant's family must be residents of or receive direct housing benefits through any housing program administered by any agency who is a member in good standing of the SWNAHRO.

*The program is competitive, and awards are based on academic achievement, extracurricular activities, family need and community involvement.*

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APPLICANT'S NAME: \_\_\_\_\_

LOCAL ADDRESS: \_\_\_\_\_  
(NUMBER & STREET) (CITY) (STATE/ZIP)

DATE OF BIRTH: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Which housing and or community development agency are you affiliated with?

\_\_\_\_\_

Housing and Community Development agency Contact Name \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

**EDUCATION HISTORY**

(Check one) High School Graduate/GED Recipient  High School Senior

SCHOOLS ATTENDED / DATES ATTENDED/ FINAL GPA/ CREDITS COMPLETED / DEGREES RECEIVED:

\_\_\_\_\_  
\_\_\_\_\_

**EDUCATION PLANS**

What college, university, vocational, or post-secondary school do you plan to attend/ are attending?  
(include city & state): \_\_\_\_\_

ENROLLMENT STATUS:

Plan to apply

Applied but not yet accepted

Applied and accepted

Anticipated major or vocational goal: \_\_\_\_\_

Average length of program (2 years/4 years, etc.): \_\_\_\_\_

Estimated cost for entire school year (include tuition, student fees, books, and school supplies only): \_\_\_\_\_

**HONORS, AWARDS, & COMMUNITY/SCHOOL ACTIVITIES**

Please list all honors or awards received and any community/school activities in which you have actively participated within the past 5 years (attach extra sheet if needed): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

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**FINANCIAL REQUIREMENT**

Please provide a statement of estimated cost of education: \_\_\_\_\_

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**LETTERS OF RECOMMENDATION**

Please attach two letters of recommendation from **non-relatives**. Eligible recommendation-writers include a representative from the local housing authority or community organization, an employer, or a school professional such as a teacher or a guidance counselor. **No recommendations from family members will be considered.**

List the contact information for these people below. Please include their name, address, phone number, and relationship to you, and length of time you have known them.

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**ESSAY**

Please write an essay using 750 – 1,000 words to answer the following questions:

- Where do you see yourself in the next four years and how will this scholarship help you to achieve those goals?
- What are you doing now to achieve those goals?

Essays showcasing outstanding community service will be considered for additional scholarship awards. If you have any unusual circumstances that you would like the scholarship committee to consider, please include them in your essay.

**CERTIFICATION**

BY MY SIGNATURE, I AGREE TO THE FOLLOWING:

- That the information I have given is true to the best of my knowledge.
- To maintain satisfactory educational progress.
- To keep NAHRO informed of any changes in schools or enrollment status.
- To provide, or respond to NAHRO requests for, periodic updates on academic progress for the duration of the candidate's receipt of scholarship funds.
- To consent to the use of my profile, progress, and testimonial, by NAHRO and its subsidiaries, for marketing and fundraising purposes.
- To authorize the office of financial aid to release my grades and pertinent information to NAHRO.
- To authorize the release of my contact information to contractor for the college program (if funded).

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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## CATEGORY 1-RESIDENT/PARTICIPANT HIGH SCHOOL GRADUATING SENIOR APPLICATION

Applications must include the following materials according to this **checklist**:

- \_\_\_ The appropriate three (3) page application
- \_\_\_ Agency certification completed and signed by ED/Administrator
- \_\_\_ A letter of recommendation, from the Executive Director, Administrator, or other agency representative.
- \_\_\_ Two (2) letters of recommendation from community leaders – Adults should know you well and can attest to your character, work habits, etc.) (ex. Teachers, coaches, church leaders, employers, etc.
- \_\_\_ An official (stamped or signed) high school transcript or GED which includes all high school grades through the first semester of the senior year. **If the unweighted GPA is not provided on the transcript, please provide this on school letterhead along with the student's name and birthdate.**
- \_\_\_ A copy of ACT or SAT test scores, if not official transcript
- \_\_\_ An essay on **"Why you have chosen to pursue the area of study chosen, and what influenced your choice of that area of study."** (500 words or less) ESSAYS **MUST BE TYPED.**
- \_\_\_ A photograph to be used in a slideshow presentation if selected. Applicants are allowing Southwest NAHRO use of their photographs unless they state otherwise in writing.

***Use additional sheets if more room is required.***

### SUBMISSION

Scholarship Application with accompanying documentation and information must be submitted directly to:

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1004 Illinois Street  
Hot Springs, AR 71901**

*For questions or information contact :*

Linda Langan, [llangan@hshousing.org](mailto:llangan@hshousing.org), 501-624-4420 ext. 109

**INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR THE SCHOLARSHIP**

**All applications for the 2025 Scholarship Program  
MUST be postmarked or received by email no later than March 7, 2025.**

**Applicants are allowing ARNAHRO the use of their photographs unless they state otherwise in writing.**

**2025 ARNAHRO FOY HOWARD MEMORIAL RESIDENT YOUTH SCHOLARSHIP**

**CATEGORY 1-RESIDENT/PARTICIPANT HIGH SCHOOL GRADUATING SENIOR APPLICATION**

**Agency Questionnaire & Certification**

**MUST BE COMPLETED BY Executive Director or Knowledgeable Staff Member**

**1. RESIDENTS OF PUBLIC HOUSING, SECTION 8 OR OTHER PARTICIPANTS**

*I hereby certify that \_\_\_\_\_ (applicant name) is and has been a resident or participant in good standing in the \_\_\_\_\_ (list one: public housing, section 8, other) housing program administered by this agency since \_\_\_\_\_ (date). I also certify that the family income information below is accurate as of the last family certification on file and is equal to or less than HUD's "low income" limit for the family size and locality.*

**2. FAMILY INFORMATION**

Name of Parent or Guardian: \_\_\_\_\_

Number of children in family living at home: \_\_\_\_\_ Single Parent Household: Yes \_\_\_\_\_ No \_\_\_\_\_

Total Household Income:

\_\_\_\_\_ 0-\$15,000 \_\_\_\_\_ \$15,001- \$30,000 \_\_\_\_\_ \$30,001-\$45,000 \_\_\_\_\_ \$45,001 & above

Describe any special circumstances of financial or other need:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**AGENCY CERTIFICATION**

*I hereby certify that this agency is a member in good standing of the \_\_\_\_\_ (state) Chapter NAHRO and Southwest NAHRO.*

Agency \_\_\_\_\_

Name of Executive Director \_\_\_\_\_

Address of Agency \_\_\_\_\_

Agency Telephone Number \_\_\_\_\_

Agency Email: \_\_\_\_\_

\_\_\_\_\_  
Signature of CEO/Executive Director/Administrator

\_\_\_\_\_  
Date

**DEADLINE FOR APPLICATIONS-All applications for the 2024 Scholarship Program MUST be postmarked no later than March 7, 2025. Applicants are allowing Southwest NAHRO use of their photographs unless they state otherwise in writing.**