

2025 ARNAHRO SINGLE PARENT SCHOLARSHIP
CATEGORY 3-RESIDENT/PARTICIPANT HEAD OF HOUSEHOLD APPLICATION

Application Deadline: March 7, 2025

Incomplete Applications will NOT be considered for the scholarship.

Scholarships will be awarded on April 23, 2025, at the Arkansas NAHRO Luncheon to be held at the Wyndham Riverfront Hotel in N. Little Rock.

Arkansas NAHRO Scholarship Program provides Scholarship opportunities to families that reside in, work with, or who otherwise receive housing benefits from one of the member agencies. Arkansas NAHRO awards scholarships annually.

Category 3-Head of Household-Resident or participant: Scholarships are available to provide supplemental financial assistance to enable the low-income single parent who is pursuing a course of instruction in an institution of higher learning to complete their studies and achieve economic self-sufficiency and who are public housing residents or participants in rental assistance programs and receive direct housing benefits from one of the member agencies of ARNAHRO. The Scholarship will be paid directly to the school after confirmation of enrollment in a college, university, or vocational school is received by ARNAHRO within eighteen (18) months of award of the scholarship.

Definitions: A Head of Household resident (Category 3) applicant is the head of a resident family who resides in or has received direct housing benefits from a member agency in good standing with ARNAHRO.

Eligibility Requirements

1. The applicant and his/her family must reside or receive direct housing benefits and be in good standing through any housing program administered by any agency that is also a member in good standing with ARNAHRO.
2. Head of Household students may attend school part time and can reapply after the completion of the funded scholarship year.
3. Upon the distribution of scholarship funds, the applicant's family must be residents of or receive direct housing benefits through any housing program administered by any agency who is a member in good standing of the ARNAHRO.
4. Applications submitted that are not in accordance with the instructions will not be considered for judging.

Certification: The housing agency must certify that the applicant is a resident of the agency. The agency must also certify that it is a member in good standing of Arkansas NAHRO.

The program is competitive, and awards are based on academic achievement, extra-curricular activities, family need and community involvement.

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Applicant Name _____ **Phone (_____)** _____

Mailing Address _____

City: _____ **State:** _____ **Zip:** _____

Applicant Email _____ **Gender: M** _____ **F** _____

Name of Housing Agency and City: _____ **Age** _____

Marital Status: M _____ **D** _____ **S** _____ **Number of children at home & ages:** _____

Social Security # _____ **Expected Graduation Date:** _____

Currently in school? _____ **If yes, what level** _____

Academic Major(s) will pursue, or are pursuing: _____

College or Vocational School you plan to attend, or are attending: _____

If you are not presently in school, please provide information about when you plan to start school, including what steps that you have taken to become eligible, and what other resources you may have available to you including scholarships and the amount of each:

List your academic accomplishments, extra-curricular activities, (e.g. awards, honor societies):

List the community activities in which you have taken part (e.g. church groups, community service organizations, etc.):

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List job history including dates and places of employment:

List hobbies and any special interests:

List two personal references (name, addresses, and phone number):

Provide information on any special circumstances about yourself or your family.

Use additional sheets if more room is required.

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Applications must include the following materials according to this **checklist**:

- ___ The appropriate three (3) page application
- ___ Agency certification completed and signed by ED/Administrator
- ___ A letter of recommendation, from the Executive Director, Administrator, or other agency representative.
- ___ Two (2) letters of recommendation from community leaders – Adults should know you well and can attest to your character, work habits, etc.) (ex. Teachers, coaches, church leaders, employers, etc.
- ___ An official (stamped or signed) current transcript which includes if still in school. **If the unweighted GPA is not provided on the transcript, please provide this on school letterhead along with the student's name and birthdate.**
- ___ A copy of ACT or SAT test scores, if not on official transcript (if available)
- ___ An essay on **"Why you have chosen to pursue the area of study chosen, and what influenced your choice of that area of study."** (500 words or less) **ESSAYS MUST BE TYPED.**
- ___ A photograph to be used in a slideshow presentation if selected. Applicants are allowing Southwest NAHRO use of their photographs unless they state otherwise in writing.

Applicants are allowing ARNAHRO the use of their photographs unless they state otherwise in writing.

I hereby certify that _____ (applicant name) is and has been a resident or participant in good standing in the _____ (list one: public housing, section 8, other) housing program administered by this agency since _____ (date). I also certify that the family income information below is accurate as of the last family certification on file and is equal to or less than HUD's "low income" limit for the family size and locality.

Number of children in family living at home: _____ Single Parent Household: Yes _____ No _____

Total Household Income:
_____ 0-\$15,000 _____ \$15,001- \$30,000 _____ \$30,001-\$45,000 _____ \$45,001 & above

AGENCY CERTIFICATION

I hereby certify that this agency is a member in good standing of the _____ (state) Chapter NAHRO and Southwest NAHRO.

Agency _____

Name of Executive Director _____

Address of Agency _____

Agency Telephone Number _____ Agency Email _____

Signature of CEO/Executive Director/Administrator

Date

DEADLINE FOR APPLICATIONS-All applications for the 2025 Scholarship Program MUST be postmarked no later than March 7, 2025.